

Slatington Volunteer Fire Dept. Bike Night & Car Show
Saturday, September 30, 2017
SPONSORSHIP FORM

Presented by Teamster Horsemen Motorcycle Association Chapter 53 North
In honor of Milton "Bup" Greene
Proceeds benefit Slatington Volunteer Fire Department & The Teamster Horsemen

Teamster Horsemen Motorcycle Association Chapter 53 North and Slatington Volunteer Fire Department want to thank you for supporting the Slatington Volunteer Fire Dept. Bike Night & Car Show with your generous support of:

Company/Individual's Name: _____

- | | | |
|--------------------|---------------------|------------------|
| 1. PRESIDENT: | \$751.00 AND ABOVE | AMOUNT: \$ _____ |
| 2. VICE PRESIDENT: | \$500.00 - \$750.00 | AMOUNT: \$ _____ |
| 3. SRGT. AT ARMS: | \$251.00 - \$499.00 | AMOUNT: \$ _____ |
| 4. ROAD CAPTAIN: | \$100.00 - \$250.00 | AMOUNT: \$ _____ |
| 5. ENFORCER: | UP TO \$99.00 | AMOUNT: \$ _____ |

Donations under \$100.00 (Enforcer Level) will be recognized at the event.

OR

GUN SPONSORSHIP AMOUNT: \$ _____

***ALL SPONSORSHIPS AND MONEY DUE BY AUGUST 15, 2017
Slatington Volunteer Fire Department is a 501(c)(3) nonprofit entity

For more information contact:
Julie Haydt at 484-347-1337 or jcreed03@yahoo.com

(DETACH AND KEEP FOR YOUR RECORDS)

Slatington Volunteer Fire Dept. Bike Night & Car Show
Saturday, September 30, 2017
SPONSORSHIP FORM (return to Fire Dept.)

Presented by Teamster Horsemen Motorcycle Association Chapter 53 North
In honor of Milton "Bup" Greene
Proceeds benefit Volunteer Slatington Fire Department & The Teamster Horsemen

Company Name (First Line of Text): _____

Second Line of Text (Ex. Website URL or Phone Number): _____

Event Sponsor or Gun Sponsor: _____

Amount of Sponsorship: \$ _____

Event Personnel Signature: _____

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For more information contact:
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